

2024



Rain Or Shine---Be Prepared!

Monument Square District Hosts The 17th Annual Simon Kenton Chili Cook-Off Saturday - September 28, 2024

2024 TEAM ENTRY FORM*

Only written 2024 applications will be accepted for booth assignment, verbal, email or any other form are not acceptable.

Team Name _____ Mailing Address _____ City _____ St. _____ Zip _____ Phone _____ Email _____ You may have up to 4 people on your team including your captain. List below:

Captain _____ Team 1 _____ Team 2 _____ Team 3 _____

Please make checks payable to "Monument Square District Promotions" and mail to Amy Armstrong, 981 Bon Air, Urbana, OH 43078. Email: armstrongamy@hotmail.com

Ask your place of employment to sponsor you! \$25.00 until September 10th \$50.00 after September 10th

Electricity is an additional \$40. per booth space for one electrical device. WE STRONGLY ADVISE YOU TO USE A PROPANE DEVICE There will be an additional fee of \$20.00 for use of non-disclosed electric devices

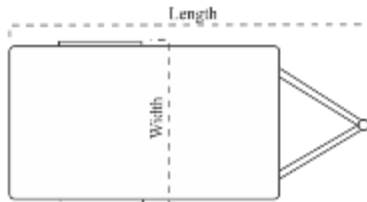
Spaces _____ X \$25.00 = _____ Electricity @ \$40.00 per booth. _____ Grand Total _____

Please enclose one check for both totals

Each booth space is 10 foot deep by 10 foot wide. When measuring your unit please include the TOTAL length and TOTAL width to determine you booth space needs. Please specify the serving side desired for your unit.

Unit Total Width _____

Unit Total Length _____



Serving Side

- Passenger Side [] Driver Side [] Rear []

* The use of a 2024 identified entry form is required for entry.

1st PLACE: \$1,000

2nd Place - \$500 • 3rd Place - \$300 • 4th Place - \$200 • 5th Place - \$100

A panel of judges will determine 1st, 2nd, 3rd, 4th and 5th place winners of the Simon Kenton Chili Cook-Off PEOPLE'S CHOICE - "Bragging rights for the year" trophy. This will be determined by the public by purchasing of beads from the information booth. You then can bead your favorite chili contestant. Small samples will be handed out to the general public until chili is fully dispensed.

BEST BOOTH - 1st Place \$100/ 2nd Place \$50. to be divided among team members. Determining factors by the judges will be for the originality, team spirit and decoration of booth.

Cooking teams agree to cook a minimum of 8 quarts (2 Gallons) of chili according to rules. Chili will be served by the COOKING TEAM to the general public for tasting at no cost.

All chili must be assembled at the chili cook off site (your booth) You may NOT pre-cook your meat and chop ingredients prior to the start of the cook off. Your recipe must be from "scratch", defined as starting with raw meat. Regular commercial chili powder is permissible, but complete commercial chili mixes are not permitted. Thickeners such as corn meal, flour, etc., are permissible.

All cooking must be done in a sanitary manner. These conditions are subject to inspection by the Health Department. Chili must be served directly from the pot. A 10 X 10 foot cover is required to be over your cooking area (per the Health Department). Your work space will be 10' X 10'. Serve toward the street, not the sidewalk.

Each team will provide all ingredients, utensils, and accessories necessary to cook their chili. This includes water for cooking, table for preparation and cooking apparatus (stoves and fuel: cook tops, gas grill, charcoal grill, turkey fryer -- whatever heat source you want). WE STRONGLY DISCOURAGE THE USE OF ELECTRICITY. ELECTRICITY IS LIMITED TO ONLY ONE OUTLET PER TENT.

All grease from cooking must be disposed of properly. NO GREASE IS ALLOWED IN THE FESTIVAL'S TRASH CONTAINERS.

Each team should bring a fire extinguisher to be located within the confines of their booth.

Disposable eating utensils, cups and napkins will be provided. You may only start serving your chili at 2:00 pm after you have turned in your entry to the judging station at 2:00 pm.

Any team violating rules will be disqualified and will not be allowed to re-enter next year.

Saturday 7:00 am -- Set up booth and begin cooking at anytime.

Saturday 2:00 pm -- Turn in chili to judges. You must give out samplings of your chili to the public after you turn in chili to judges.

Saturday 3:30 to 4:30 pm -- Announces Winners in all categories as soon as available.

Applicants acknowledges that he/she is providing his/her own recipe and should illness befall those who consume said food products that he/she shall be fully liable for any damages of any nature whatsoever and hold the Monument Square District harmless from any claims for damages which might be brought against them. I have read and agree to these terms.

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Signature _____

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